THE TERRIBLE SECRETS OF THE ENDOWMENT THE FIRST TIME LAID BARE TO THE WORLD.

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NEW YORK BUSINESS OFFICE Tribune Building; CHICAG No. 567." The Rooker RICHARDSON, G Ales can alu

eath of Joe Smith and His Brother rican People.

# OATH-BOUND TRAITORS.

Endowment House Faithall the Ceremonies ortrayed.

## ALED TO THEIR HUSBANDS.

Arms.

ing through the temple one must doff his or dinary foot gear and put on a pair of white linen slippers, which the attendants obligingly furnish for \$2.50 a pair.

All good Mormons must sooner or later go through the Endowment house, and all marriages to be rendered binding for all eternity must be performed there. Parents

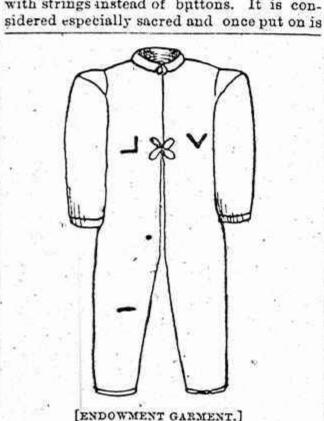


also go there to be sealed to their children.

For the description of the Endowment cere-

monies which I am about to give, I am in-

debted to William Jarman, of this city. This venerable man long since left the Mormon church, filled with loathing and disgust at the crimes and abominations which he was compelled to witness and sanction. No one further changes were made in the Endowwho knows him-and by those among whom ment ceremonies, rendering them more he has lived for many years, he is held in abominable and obscene than before, and the highest respect-questions his honesty. the Mormon temple at Nauvoo, where the his veracity or his sincerity. The candidate ceremonies were performed, often became for the Endowments first receives a certifithe theater of disgusting and wholesale cate from the bishop of his ward and armed prostitution. The Endowment ceremonies with this document presents himself at a received their final and present form after time appointed at the temple nearest his the death of Joseph and Hyrum Smith, when home. Mormons living in northern Utah Brigham Young introduced the awful oaths, go to the temple at Logan, those in central binding all Mormons to undying hostility to Utah to the temple at Manti, and those in the government and to avenge the death of southern Utah to the temple at the prophets, thus making Mormonism more St. George. The Endowments are as than ever a standing menace to the nation a rule received by parties of from ten and repugnant to decency and good morals. to fifty. The rites and ceremonies occupy For many years the Endowment ceremonies about nine hours and commence at 7 o'clock in the morning, lasting all day. Each male candidate on entering the temple takes with him a lunch basket, one or more bottles of olive oil and a little bundle of ciothes. The luncheon is intended for the temple attendants. The oil is used in the annointing, and a man must have a bottle for each wife which he intends to have sealed to him. In the bundle of clothes are a pair of white linen slippers, a pair of white socks, a clean white shirt, a linen sash and turban, a long robe of the oriental pattern, the Endowment gown and a fig leaf apron. The fig leaf apron is a square of green silk, on which are embossed nine brown fig leaves. In the bundle of clothes which the female candidate takes with her are garters, a pair of linen slippers, a pair of white stockings, a charged several other errands entrusted to chemise, a night dress, a cap with a huge veil, a sash, a flowing robe, an Endowment or wedding garment and a fig leaf apron. All of these garments, save the fig leaf apron, which is like that of the male, are of the purest white linen. The Endowment garment of both male and female, consists of undershirt and drawers in one, fastened with strings instead of buttons. It is con-



[PRESIDENT WOODRUFF.]

were weekly and almost daily per-

formed in the two-story adobe build-

ing hard by the uncompleted temple

here in Salt Lake City. During the

last ten years the influx of Gentiles and the

passage and enforcement of stringent laws

against polygamy have induced the Mor-

mons to discontinue the observance of the

Endowment ceremonies in this city,

but they are still continued in the Mormon

temples at Logan, Manti and St. George.

The ceremonies are performed with the

greatest secrecy, but there is an abundance

of evidence to show that numerous dupes,

male and female, are being constantly bound

to unquestioning obedience to the priest-

hood, to bitter hostility to all outside of the

Mormon church and to the support and

practice of polygaray. In the temple at

Logan, which place I visited a day or two

ago, and of which I shall have more to say

hereafter, there are spartments luxuriously

furnished, without regard to cost, where

the leaders of the church find refuge and

comfort when pursued by the officers of the

law. John Taylor, George Q. Cannon and

Joseph F. Smith abode there while living

underground, supported by the tithings of

the faithful. So extensive is the work per-

formed at the Logan temple that some

thirty young women are constantly em-

ployed there. They undergo baptism for

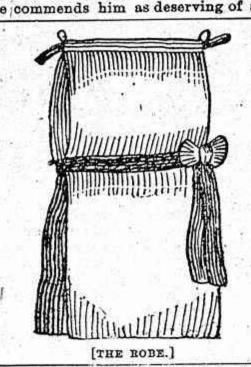
the dead for fifteen cents a soul, and take

the endowments as proxies for fifty cents.

seldom if ever taken off by the faithful Mormons. Clad with it the wearer, the priests teach, cannot die by fire or water. or by violence. The Prophet Smith's death was alone rendered possible by the fact that when he went to his fate in Carthage jail he thoughtlessly neglected to put on his Endowment garments before set-

All the brethren bave to pay handsomely for On entering the temple the candidate prethe privilege of going through the several sents his bishop's certificate to the officiattemples merely as visitors. The price of admission varies from \$2 to \$5, and before go- ing priest. The certificate bears testimony

to the fact that the candidate is a member in good standing of the Church of Jesus Christ of Latter Day Saints, has paid the tithing. in full to date and is fit to receive his or her Endowments. If the candidate is a male, who proposes contracting marriages with two or more wives, the certificate commends him as deserving of such a



blessing and recommends that it be allowed him. After the names of the several candidates have been entered in a register kept for the purpose, along with the names, ages, places of birth and other biographical details, the males are ordered into one bath room and the females into another and told to disrobe and receive the bath which shall cleanse them of their sins. In the men's department the candidates one after another enter the bath tub and are thoroughly

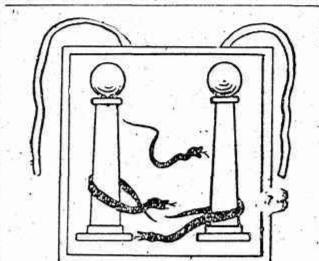
cleansed by the officiating high priest.

Washing the candidate's head the priest says:



"By this process I now wash away all the

unholy thoughts that have heretofore occupied your mind." Washing the the priest continues: "I now wash away all that you have ever beheld of iniquity." Passing on to the mouth the priest says, "I now cleanse you from all the evil you have ever said." After all the human organs have thus received attention the candidate is pronounced "clean every whit." and passed on to the priest who performs the act of annointing. The priest receives the candidate's bottle of olive oil, and, first emptying it into a horn, called "the holy horn of annointing," pours it upon the candidate. Then vigorously rubbing the candidate from head to foot the priest repeats: "Now I annoint your head so that for the future nothing but holy thoughts may enter it, your eyes that you may turn them away from the beholding of vanity and evil, and your mouth that you may always speak the words of truth and righteousness." The annointing ended, the candidate is told to don his Endowment garment, and then the priest whispers into his ear "the new and celestial name which no man shall know say ing he that receiveth it." This new name is always taken from the Bible and can be divulged only to Saint Peter. Meanwhile the the female candidates, having been bathed and annointed by attendants of their own sex, have put on their Endowment garments, and have also had new names whispered into their ears-names like those of the men, taken from scripture. The only difference between the new name of the man and the woman is that while the former reveals his only to St. Peter, the latter must reveal hers to her husband. This, for some occult reason, is supposed to render the woman's salvation doubly sure. All having been bathed, annointed and renamed, the several candidates are ushered into a darkened room and told to squat upon the floor. The candidates thus squatting upon the floor are supposed to represent the sons of God who sang together at the creation. After a few moments' silence a voice is heard to say: "Michael, go down



[DEVIL'S APRON.]

and gather the elements together and prepare to make a world." This command is supposed to come from Elohim or God and is addressed to the archangel Michael. Brigham Young used always to take the part of Elohim in the Endowment services here in Salt Lake City, and it is said that his | those of the United States." The penalty for successor, Wilford Woodruff, now does the same in the temple at Logan. To the command of Elohim Michael replies: "Behold it shall be done according to thy word." Steps are heard retreating and a moment later returning; then Michael speaks again: "Behold, Elohim, all things are done as thou hast commanded." Michael having dishim by Elohim, the latter finally gives the order: "Let there be light." The room is suddenly lighted and the candidates find themselves in the presence of Elohim, Jehovah. Christ and a group of ministering angels, impersonated by counselors, apostles and bishops.

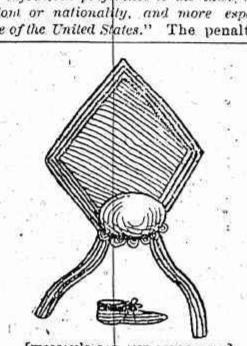
The world having now been completely organized and made ready for the habitation of man, Elohim, Jehovah and Christ say: "Let us make man in our own image, after our likeness, and let him have dominion over all these our works," In response to this command Adam springs instantly into existence, clothed only in his nakedness, as was the primeval man. The gods behold their work and are pleased with it, but noting Adam's forlorn condition observe that it is not good for man to be alone and conclude to make a helpmeet for him. Adam falls asleep and the candidates are told to imitate his example. While they are stretched upon the floor Eve is created, and when they open their eyes again they see standing before them the first mother in all her virginal beauty and freshness. After the creation of the first pair the candidates are conducted into another room, called the "Garden of Eden." Here Adam and Eve are married, and the gods having charged them to be fruitful and multiply and replenish the earth, and having shown them. the consequence of disobedience, leave the garden. Then Eve being left alone by Adam for a short time, the devil, who has used to be taken by Judge Phelps, a slight, anced with a

weazened old man, a lawyer by profession. and one of Brigham Young's most devoted lackeys. Eve was always acted by Eliza Snow, one of the plural wives of the Prophet Joseph Smith; and after his death sealed to Brigham Young. She was until late in life a woman of great beauty, and it is said that in the temples of 'Mormondom the part of Eve is never assumed except by exceedingly pretty women. After saluting Eve, the devil goes straight to the tree of forbidden fruit, and plucking some tastes it, pronounces it good and offers it to Eve. She declines the proffered fruit at first, but Christ of Latter day Saints is the finally accepts and eats it. Then for the only true church of God first time she sees clearly what must be the earth. All will be done in order to obey the command of the | who reject the gospel as proclaimed by the gods to be fruitful and multiply and replenish the earth. "After this acquisition of knowledge by Eve," says Mr. Jarman, 'a scene too disgusting for print occurs. I have talked with hundreds who have been through these ceremonies and from what I have learned from them am convinced that some parts of the performance are varied at times, so that should we attempt to expose them there would be conflicting statements. At one time the devil himself consummates the fall of Eve; at another time the devil only explains matters to Eve and Adam accomplishes her downfall. Sometimes the candidates, male and female, are huddled together entirely nude; at other times partly dressed. Mormon leaders are very tricky and I have no doubt the ceremonies are varied occasionally. I can only give you the facts as I saw and heard them." According to Mr. Jarman's observation the devil having fully instructed Eve concerning the forbidden fruit and espying Adam approaching, hides behind a tree in the garden. Adam enters and being sorely tempted by Eve falls. The fall accomplished the candidates are supposed to realize for the first time their naked condition and make haste to put on their fig leaf aprons. Jehovah suddenly reappears in the garden and searches for Adam and Eve who have hidden in the bushes. "Adam, where art thou?" he demands, and Adam appears, coming slowly and shame facedly from his place of concealment, followed by his guilty partner. Eve. "I heard thy voice in the garden," says Adam, "and I was afraid because I was naked and I hid myself." To this Jehovah replies: "Who told thee thou wast naked? Hast thou partaken of the for-



bidden fruit?" Adam places the blame upon Eve. "The woman thou gavest to be with me," he replies, "she tempted me and I fell." Jehovah, turning to Eve. demands, 'What is this thou hast done?" and the woman in turn lays the blame upon her satanic adviser. Then the devil is summoned before Jehovah and cursed by the angry deity. "Upon thy belly shalt thou go," the ourse concludes, and the devil falling upon the floor, crawls about it on his hands and feet. Eve also is cursed. "In sorrow shalt thou bring forth children.' Jehovah thunders. "I will greatly multiply thy sorrow and thy conception, and thy husband he shall rule over thee." Last of all Adam is told that hereafter he must live by the sweat of his brow, and then the candidates are expelled from the garden of Eden, being conducted into a room made artificially cold to represent the rigor and barrenenss of a fallen world and left by the gods and angels for the time being to their own devices.

cupied about six hours. After a long wait Jehovah finally reappears. He informs the candidates that though because of the sin of Adam and Eve they have been driven from the presence of God, there is a still a way of salvation open to them, of which they shall know more later on. He enjoins them to be patient until the plan shall be unfolded to their Endowment robes, and while they are dates kneeling | are made to swear "to never speak against the Lord's annointed prophet (the Mormon prophet) but to obey him and the laws of the Mormon church and all they enjoin, in preference to the laws, of any kindom or nationally, and more especially



[WOMAN'S CAP AND MOCCASIN.] refusing to obey or revealing this oath and grip is "that we will have our throats cut from ear to ear and the tongue torn from the mouth." The sign of this penalty is drawing the hand with the thumb pointing towards the throat sharply across and bringing the arm to the level of the square, and with the hand upraised toward heaven the candidate swears to abide by the same. After this treasonable oath is taken by the candidates at a small altar at the side of the room in which it is given, appear three men representing the apostles, Peter, James and John. They take their stations behind the altar with Peter in the center. Peter carries in his hand two large keys, representing the keys of heaven and hell. Before the three apostles now come men representing the various creeds of Christendom, and successively present the dogmas of their churches. Each address is a lewd and indecent satire, full of the grossest obscenities, upon the church referred to. After all have spoken. the apostle, Peter, preaches the true, the Mormon gospel. When Mr. Jarall along been hiding in the garden, man took his Endowments. Peter was name into the ears of the saint, and passes

should have a score or two more hanging on. to his coat tails; otherwise his glory in heaven will be no great shakes. \* \* \* All the sects are wrong. Come out from among them and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you and be a father to you, and ye shall be my sons and daughters, saith the Lord Almighty. The world was in darkness and had been for 1800 years until the prophet, Joseph Smith, appeared. The only light in the world at the present time is in the Mormon church. The church of Jesus Latter Day church." Thus as Peter, Heber C. Kimball, harangue, and it is only fair to presume that other Peters are cut from the same stripe, and preach the same

atrocious doctrines. Peter having concluded his address, the devil appears and tempts him. He successfully resists the temptation and drives the devil from him. Then he gives the candidates the second grip of the Aaronic or lesser priesthood. To give this grip the thumb is placed between the knuckles of the index and second fingers, and the hand clasped around them. The penalty for this is to be sawn asunder, and the members cast into the sea. The sign of the penalty is given by drawing the hand sharply across the middle of the body. Next the oath of chastity is taken by both male and female candidates. wives, his spiritual wives and his proxy. wives, his wives for time and his wives for eternity. This ceremony ended it is proclaimed that the holy angel has appeared to Joseph Smith, given him the keys of the Kingdom, and restored the blessings of the ancient gospel. Next the candidates are given the first grip of the Melchizedek or higher priesthood. This grip, the priests teach, was the same held by Christ. The grip isgiven by placing the thumb on the knuckle of the index finger, placing the index finger straight along the palm of the hand, and clasping the lower part of the hand with the remaining fingers. The grip given, an oath is administered, the candidates vowing "to avenge the death of the prophet Joseph Smith

and the Apostle Peter delivers a lecture in substance as follows: Peter-Brethren and sisters, light has now come into the world and the way is open unto men. The holy priesthood is once more established upon the earth in the person of Joseph Smith and his successors. To this priesthood, as unto Christ, all respect is due, obedience implicit and vielded without a murmur. He who, gave life has the right to take it. His representatives the same. You are then to obey all orders of the priesthood, spiritual and temporal, in matters of life or death. Submit yourself to the higher orders as a tallowed rag in the hands of God's priesthood. You are now ready to enter the kingdom of God, Look forth upon the void and tell me what you see. (Curtain is raised). Adam and Ere-A human skeleton.

and his brother Hyrum, on the American nation,

and teach our children and our children's chil-

dren unto the fourth generation eternal enmity

to the government of the United States." The

penalty for divulging, this grip and oath is

disembowelment while living and everlast,

ing damnation. The candidates are now

ranged in order before a curtained recess

Archangel Michael - Here all hearts are aid open, all désires revealed and all traitors made known. In council of the gods it has been decreed that here the faithless must die. Some enter here with evil intent, but none with evil intent go beyond this veil or return alive, if here they practice deceit. If one among you knows aught of treachery The ceremonies up to this time have ocin his heart we charge him now to speak while yet he may and live. Brethren, an ordeal awaits you. Let the pure have no fear; the false hearted quake. Each shall pass under the searching hand, and the spirit of the Lord decide for his own.

The candidates one by one are stretched on their backs on the altar, and the priest them. They are then ordered to put on passes a large knife or razor across their throats. The priests teach that if any one doing so they are enjoined that if they ever | is false hearted the spirit will now reveal it reveal what they have seen and heard in the to their instant death. The long list of "Garden of Eden," their memories will be murdered apostates and Gentiles, whose blighted and they will be everlastingly | bloody taking off at the hands of the saints damned. To make the penalty of apostasy has crimsoned the pages of Mormon history still more dreadful with blood curdling ac- reveal the terrible and sinister significance companiments certain marks are cut with a of all these oaths and penalties. They show huge pair of shears, besides others the Ma- Mormonism in its true light. To resume sonic square and compass, upon the right | The candidates are next taken to and left breast of the Endowment garments | room known as "The Prayer Circle Room. of the candidates. Upon the right knee of where, after taking another oath of blind each candidate is also cut a gash so that in | obedience to the priesthood, they are given future he or she may be known of all men | the highest grip of the Melchizedek priestas a Mormon. The priests then give the | hood. The penalty for revealing this oath candidates, one after another, the first grip | and grip is to have the heart torn out, cut of the Aaronic or lesser priesthood, which | up in small pieces and given to the fowls of consists in placing the thumb on the knuckle | the air. The grip is given by the candidates of the index | finger and clasping | clasping each other around the hand with the hands around. Next, all the candi- the point of the index finger resting on the wrist and the little fingers linked firmly together. The oath and grip given, the men with clasped hands form a circle about the altar, the women, with faces covered, forming another circle, and the officiating priest prays for the destruction of the government and the death of those in authority. Those who know say that Mormon missionaries laboring among the ignorant in order to convince them of the power of their church use as an argument that God granted their pravers for the death of those in authority by permitting the assassination of Lincoln and Garfield. The prayer ended, the candidates are taken into still another room, across which stretches a large screen, called "The Veil," and which the novitiates are informed is in imitation of the veil in Solomon's temple: Through a rent in the screen the male candidates are conducted in turn into the "holy of holies." Each candidate is taken to the rent by a priest, who knocks. The knock is answered by Saint Peter, who asks, "Who is there?" The priest for the candidate replies: "Adam being faithful desires to enter." The can-



KNIFE ACROSS HIS THROAT.

date embraces Peter, whispers his celestial appears to tempt her. The devil on this impersonated by Heber C. Kimball, a great | through the rent in the veil into "Heaven." occasion is a most amusing one, dressed in | man in the Mormon church in former days. | Here he finds Elohim Jehovah, Christ and a suit of black velvet and on his head a Among other things Kimball said: "Here their celestial attendants. In "Heaven" all black scull cap with enormous flaps for are these miserable one wife scoundrels Mormon marriage ceremonies are conears. On his breast he wears an apron of among the Baptists, Methodists and the vari- summated. The candidate if he desires to white silk on which is worked two pillars, ous sects trying to get into heaven with but marry-and all marriages contracted outrepresenting the pillars of Solomon's tem- one wife on their arm. No man can get into side of the church, as before stated, are ple, and a group of serpents. In the Encelestial glory downent house here the role of the devil and no man column less evenly bal- Endowments—is now taken before Jehovah

bridegroom has entered. Peter demands. having been faithful desires to enter." She is ushered in and if the groom is to be sealed to other wives they gain admission in the same way. Nearly all marriages performed in Mormon temples are polygamous, first salvation can only be secured by a plurality of wives, and being threatened with the fate of the apostate if she refuses to submit to "the divine order of things." The groom and his intended brides having all gained entrance into "Heaven" they are taken to Christ where the names, birthplaces and ages of the groom and brides are entered in a large register. A copy of the register en trances on a slip of paper is handed the groom and he is told to proceed to the "Scaling Room" and be married to his sev eral wives "for time and eternity by the order of heaven." Let it be assumed for descriptive purposes that the party to pass through the "Sealing Room," is composed of a man, his legal wife and prospective The woman swears to be true to her hus- bride. On entering the man presents the band, and to willingly submit to a plurality | register transcript to the priest at the man of wives, and the man to be true to his riage altar who bids the man and his companions be seated. After examining the transcript the priest orders the trio to rise and face him. The man is first sealed to his legal wife, and then the priest asks the wife "Are you willing to give this woman to you husband to be his lawful wedded wife for time and for all eternity? If you are you will manifest it by placing her right hand in the right hand of your husband." The wife does as commanded, and the couple are wedded, the bride in her responses to the priest promising to submit to the practice

> Such, substantially as I have described them, are the Endowment ceremonies of the Mormon church. The disclosures of Mr Jarman I have substantiated and verified by interviews with James McGuffie, Henry Lawrence, C. C. Cobb and other prominent apostates. Some differ as to details, but al agree as to the essential points. These En downment ceremonies furnish a more powerful indictment against Mormonism than could be framed by its enemies. They sonable and murderous nature and show what a great work the government has ye to perform in Utah. With the countless crimes of violence and rapine, and the soul breaking, abject slavery of women which have had their origin in the Endowment oaths I shall deal in future letters. RUFUS R. WILSON.

An Elmira Man Has a Word or Two to Say to

To the Editor of the Telegram: The article in your paper of December 22 giving an account of the great lift performed by one Lewis Cyr, a Capadian, and stating also that he some time ago challenged the world on a lift. I accepted his challenge, I think three years ago last June. I answered him in the next issue of the Telegram after his challenge came out. He made no reply The next August I renewed the challenge and have never heard of the strong man since until the TELEGRAM came out with this article in the last issue. We do not propose to give up the championship to any man until he earns it for we claim that, even in our little Queen city of Elmira, N. Y. M. V. STRAIT.



I. "Now, Ivy, be quiet and amuse you





Two Roaring Branch boys found themselves in Elmira one night recently with only a cent between them. They boarded the pilot, or "cow-catcher," of a Northern Central engine. It was a passenger train and an hour late, and it tore along at a fearful rate. The boys felt somewhat like the man who got hold of the bear's tail: he was afraid to let go and he could not hang on. At Gilletts, the water was over the track, and of course completely drenched them. freezing as fast as it struck. The boys clung to their perilous position and got home stiff, sore and wiser, having ridden fortysix miles in a way they declare they never will forget. Who Can Tell Us About This?

## To the Editor of the Telegram:

Will you please ask, through your paper, some old railroader to give you a history of the wreck that happened to train 3 on the morning of March 10, 1870, in which Alex Edwards was killed. He was a brakeman or it. He was my father, and I wish to gain a little information about the wreck. I am native of Elmira, born and raised on the corner of Third street and College avenue. John C. Edwards, engineer Western Michigan Lumber Mill company, Woodville, Newaygo county, Mich.

## Consumption Surely Cured.

To THE EDITOR -Please inform your readers that I have a positive remedy for the

less evenly bal. Endowments—is now taken before Jehovah that the Telegram has the finest lot of ch arm, and he and, instructed by the conducting priest, dance stationery ever placed on exh

need of the companionship of a woman or two. Jehovah replies: "It is not good for man to live alone: I will make helpmeets for him." The candidate is taken to two small openings in the veil and there meets his intended wife who has been led up by Eve. The couple are told to embrace while the bride repeats after Eve a formula too foul and disgusting for print. Then Eve leads the bride to the opening through which the "Who is there?" Eve replies: "Eve, who wives being taught that their husband's table where are seated Elohim, Jehovah and of polygamy by her husband. The priest gives the husband and wives the blessing of the priesthood and the ceremonies are

informs him that he is lonely and feels the

Contributed Items Of f

of interesting matter,

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-The Journal for I

next week. Look out for it

-Come to the meeting for

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He leaves a wife and four children

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CONSUMPTION. SCROFULL

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only requisites required, some J. J. Brockway, of

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C. A., has written our Profession During the serving him to go down to that to d. both with whit

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DEATH OF MES. G.

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remarks relativ

## SEE HERK, MR. CYR.

TAKING THE CUE.





In the Consomme.

above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy free to any of your readers who have consumption if they will send me their express and post-office address. Respectfully, T. A. SLOCUM, M. C., 181 Pearl street, New York.

-A reception will be tendered inst to glory. Mr. ine portion of our city's in dria, Va., in 1828. line portion of our city's inthe rooms January 1,751 here she has since i other attractions will be ing lunch to be turnished by

auxiliary between the hours of list ork is all done, thy 4 o'clock there will be an athleter tweeping nor death in the gymnasium by boys mier re no tears in heav fifteen. The entertainment will there, Indian club and dumb-bell cer which Professor Mayer will be are's weeping beh

class of boys." Following this? ver forget thee till ments can be perfected, the part offul the greeting of the with a Mr. Grover. The ppy the meeting with entertainment will be given into at choir of angels v iven with music t A very attractive programme prepared, the first number of viz and of thy loved one given at 8 o'clock. Come swa lays of weeping, an

-As is the custom of the asse newsboys of the city were given the dinner last Wednesday at the L

coffee house on Baldwin street. I tion was published in all the dis BRIGHT LITT and at 11:30 o'clock, Christmat seventy little news venders ven and Pennsylva grand rush from the Y. M. C.L. FORD. Pa., Dec the coffee house. The boys me of the Bradford coffee house with an excellent app and Pennsylvania were not long in handing in the and getting seated around the is a Jones and Ca 8 Pittsburgs, at T. C. Northcott, chairman of the and Rightfield mittee of the association, after qu crowd offered a blessing and to tead club. Jor began a clatter that would have asked to sign a B began a clatter that would haveput lined. During : the Telegram's noisy presses. Bride said: "T those boys did eat! Really, it vist ful to see the way in which they be tre very encour might clubs-viz. great piles of provender. But filled themselves and went backtos itk and Elmira in to listen to an entertainment, dille, Erie and Bre the eighth club w especially for their benefit 65

was the leading spirit, as he pure solo, a bone solo and later appears costume. The applause was soften a halt had to be called. Under the of Mr. Van Dyne the boys sang to g intentions, no nessee," as only newsboys with he achs can sing it. Then they good authority cheers for the TELEGRAM and papers that had helped funishing

money into the

Chester A. Clark, for many rent nent citizen of Covington, and Typhoid and Sunday the T identified with the glass factor is of C. F. Hor place, died last Sunday evening in had died and a four years and nine months. He inhibiteria. The sick a long time of lung trouble is the critical stage a wife and four adult children. On the way to rec Clarence, of Covington; Mrs. D. J. L. Horton, of Lawrenceville: Mrs. C. H. Hardis, has, however, h Deceased was a patient suffere or, Mr. and Mrs years from that dreadful disess, anghter are all si tion. But as his physical street his spiritual strength increased addition a son.

with pyphoid ! Union Watch will be a grand thel A. M. E. corner of For Tuesday, New t both church a chorus of twe

Spending the Holidays in The Mr. and Mrs. S. Hilliard, of We elections, solos Pa., are spending the holidays and addresses wil The meeting Mrs. George Smith and family shioned love Tercises. A ]

rk Bennitt s ? to accept Mr. Benn riter, and th on its new ac

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CURES PEI SOL Druggists ?

MILES A. YOGE